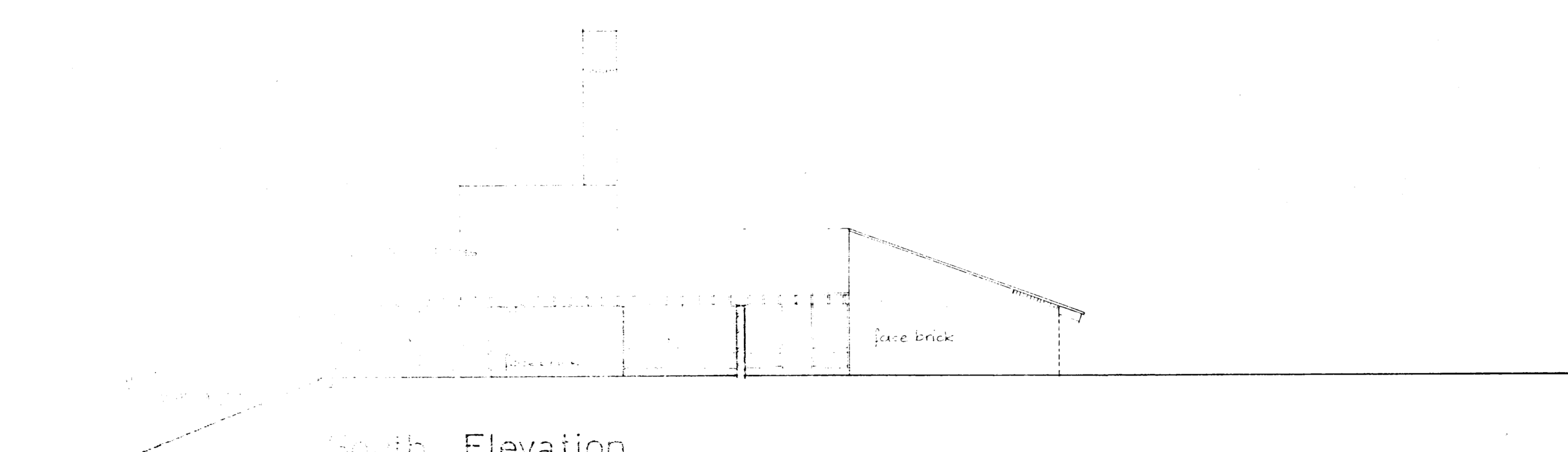
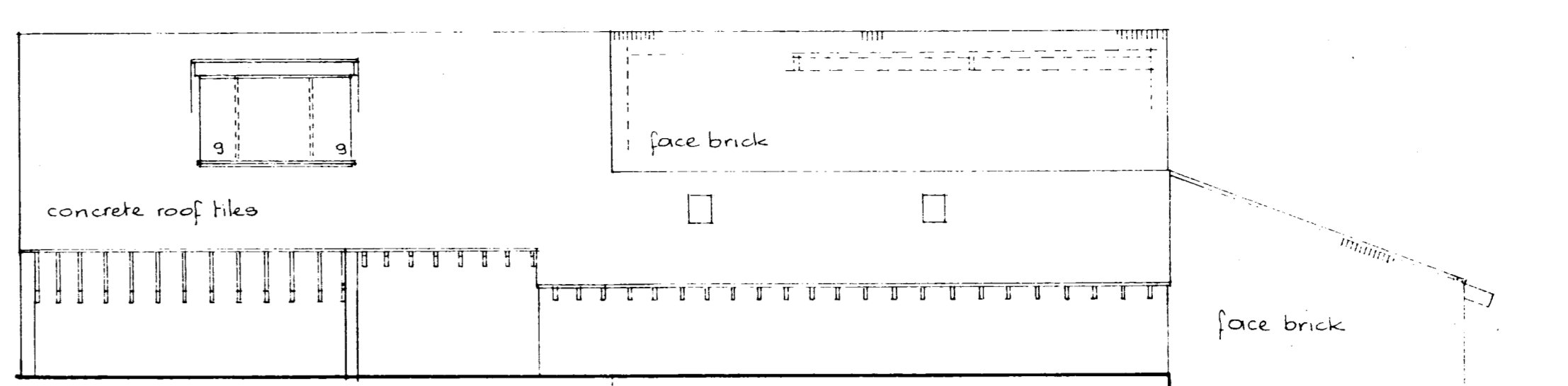


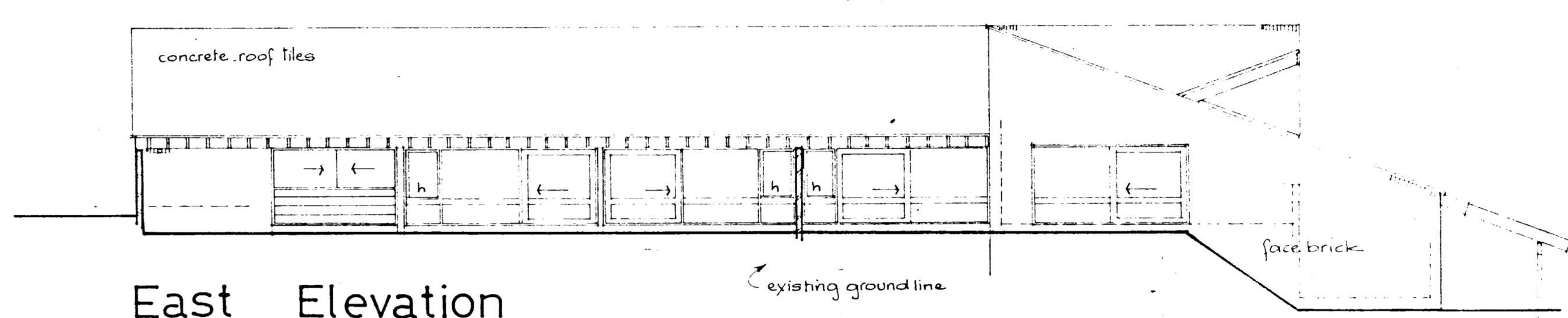
South Elevation



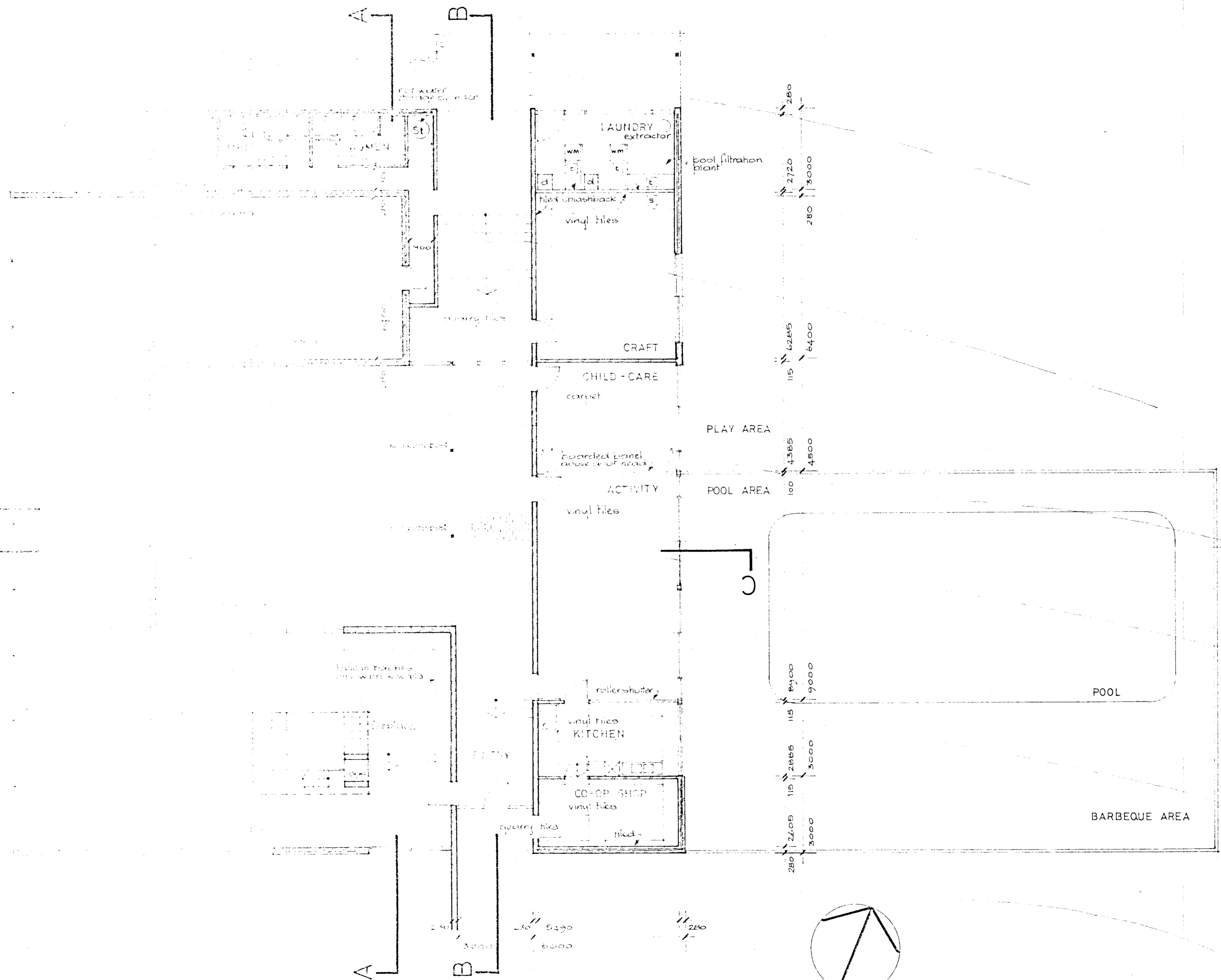
North Elevation



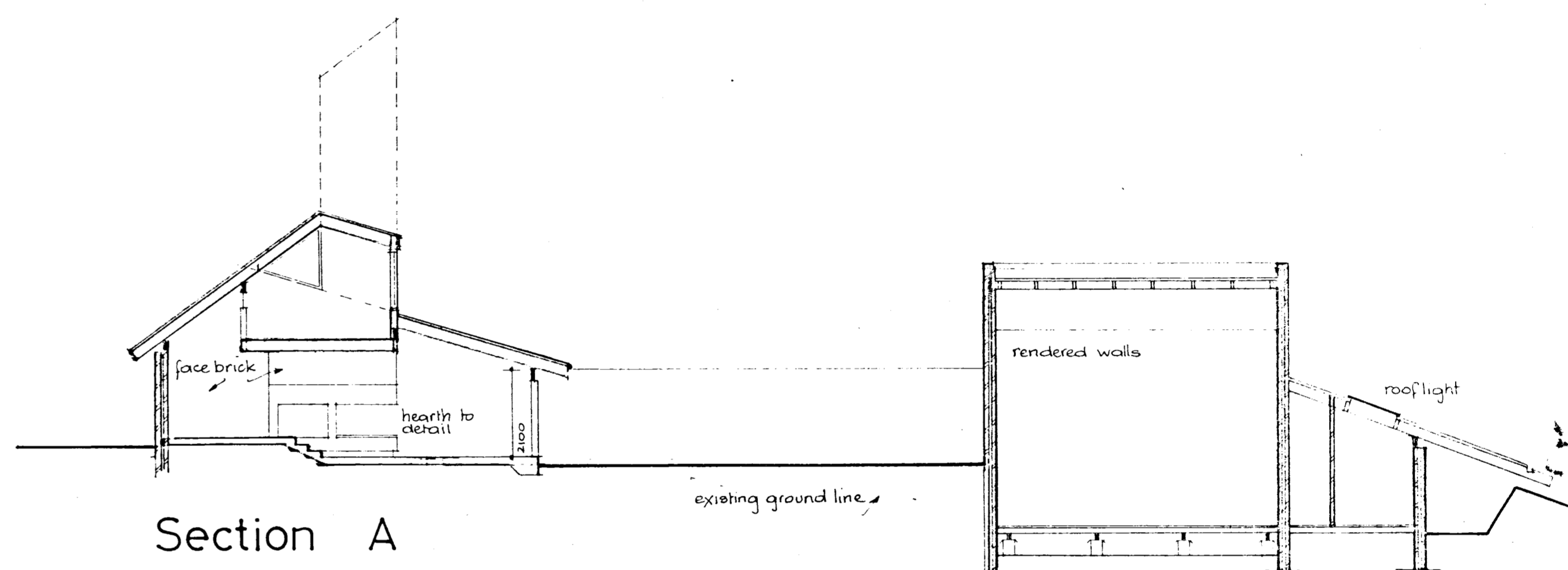
East Elevation



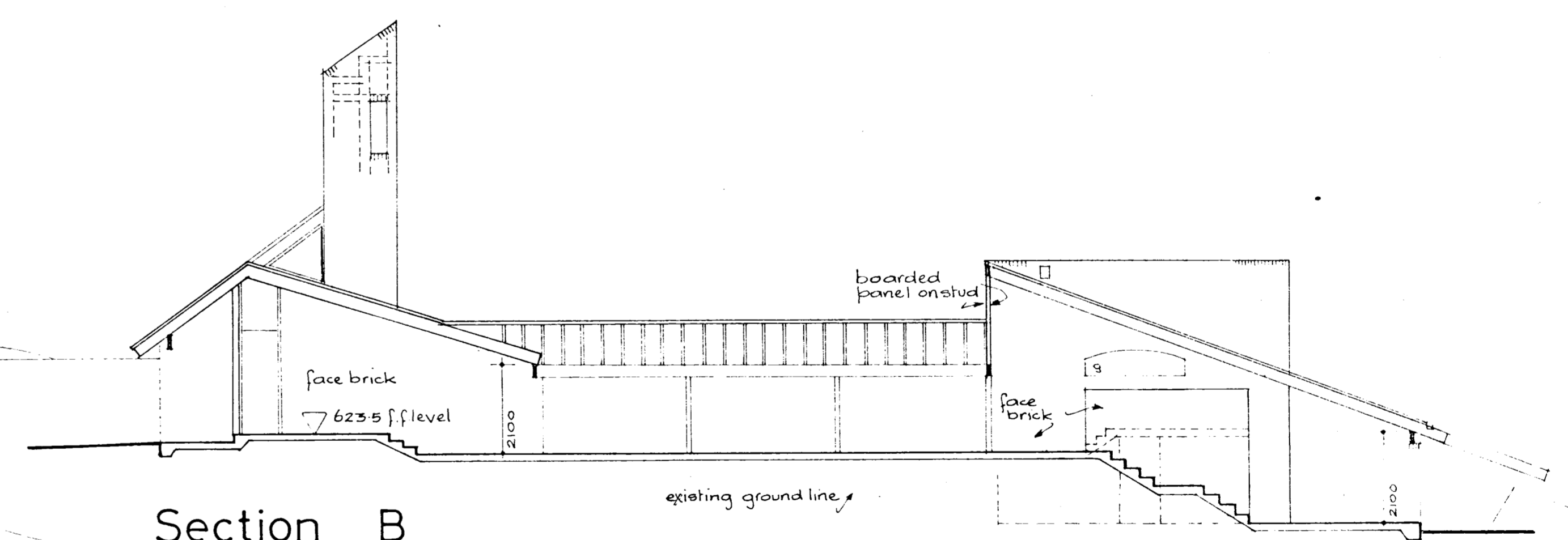
Plan of Community Centre



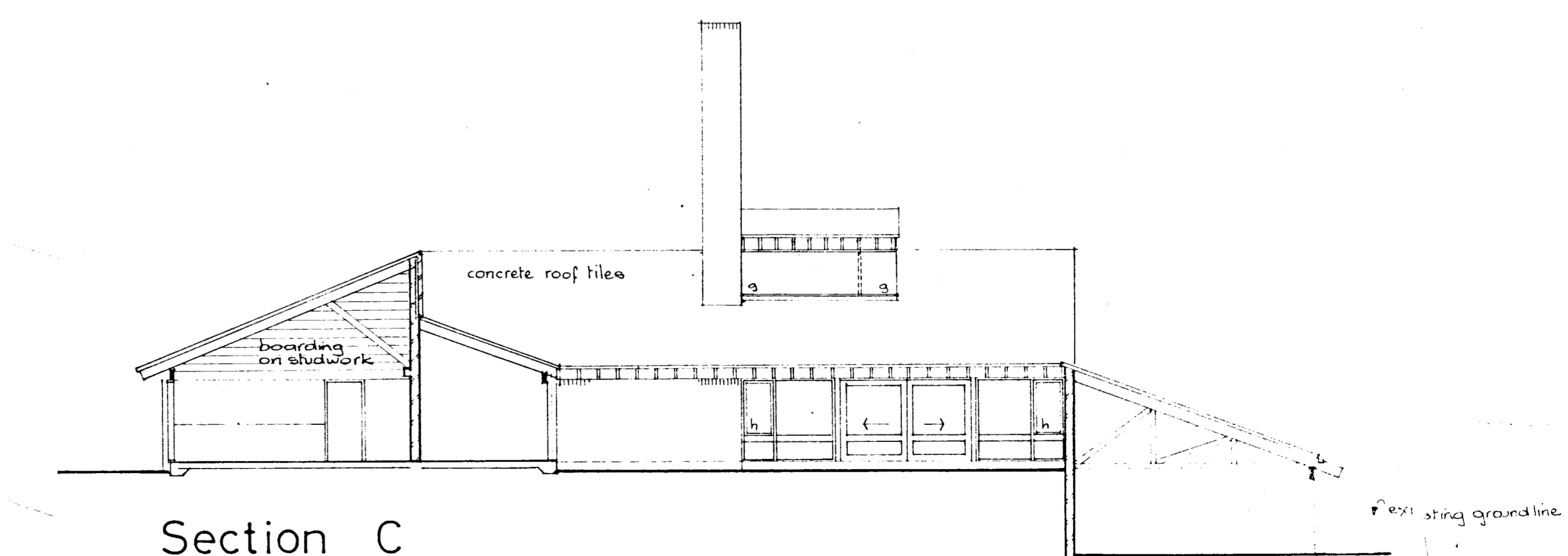
Section A



Section B



Section C



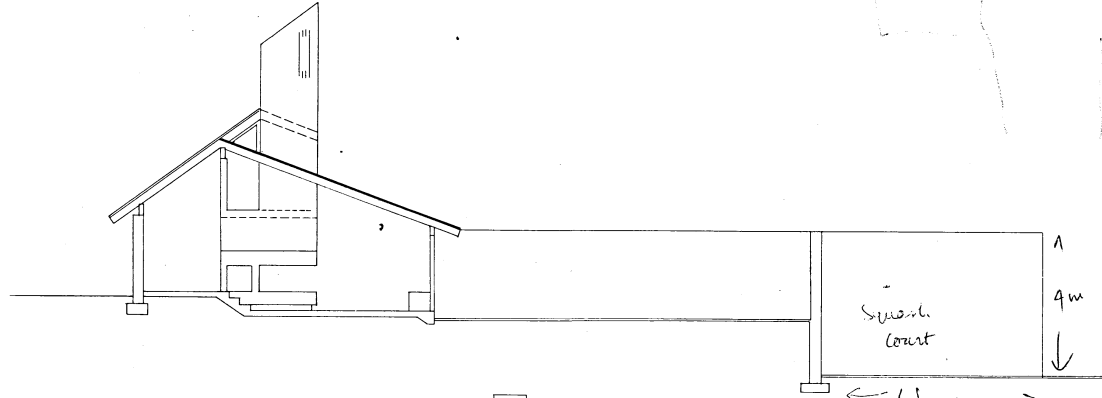
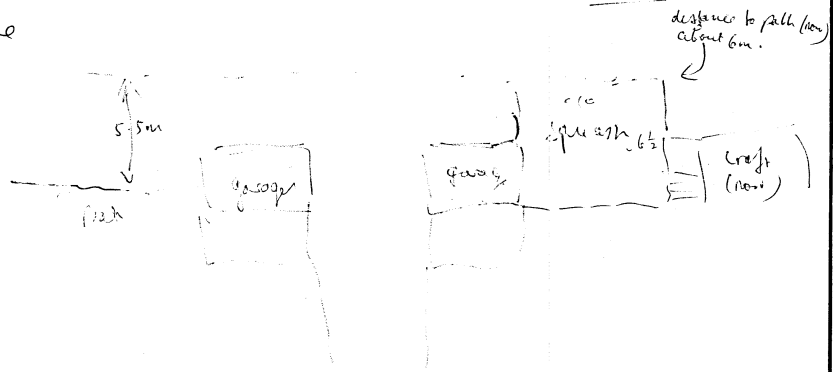
ARCHITECTS
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PHONE 241 2157

STRUCTURAL CIVIL + HYDRAULIC ENGINEER
TAYLOR THOMSON + WHITTING
48 CHANDOS STREET ST LEONARDS 2055
PHONE 439 7288

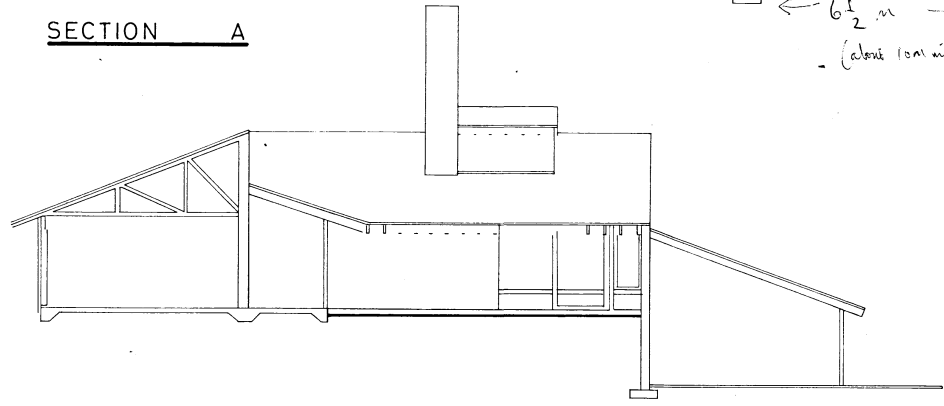
ELECTRICAL ENGINEER
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33 ALEXANDRA STREET HUNTERS HILL 2110
PHONE 826 2738

URAMBIL
COOPERATIVE COMMUNITY
ADVANCEMENT SOCIETY LTD
CROZIER CIRCUIT KAMBAH (SEC 143) A.C.T.
COMMUNITY CENTRE

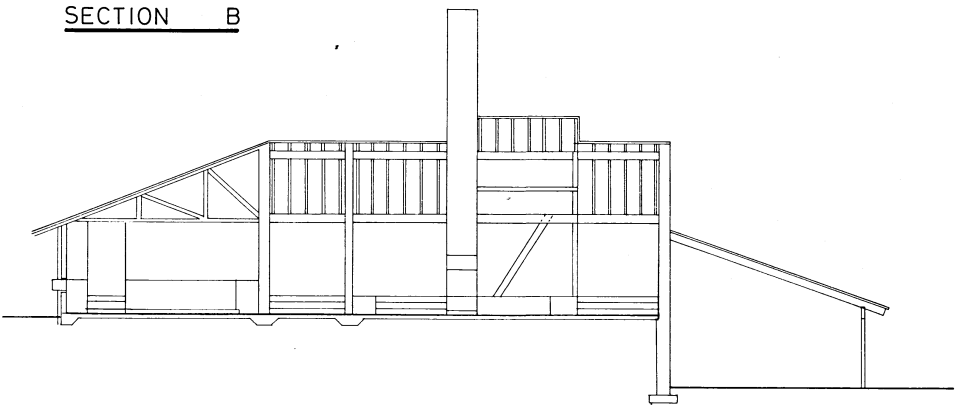
Original Community Centre plans



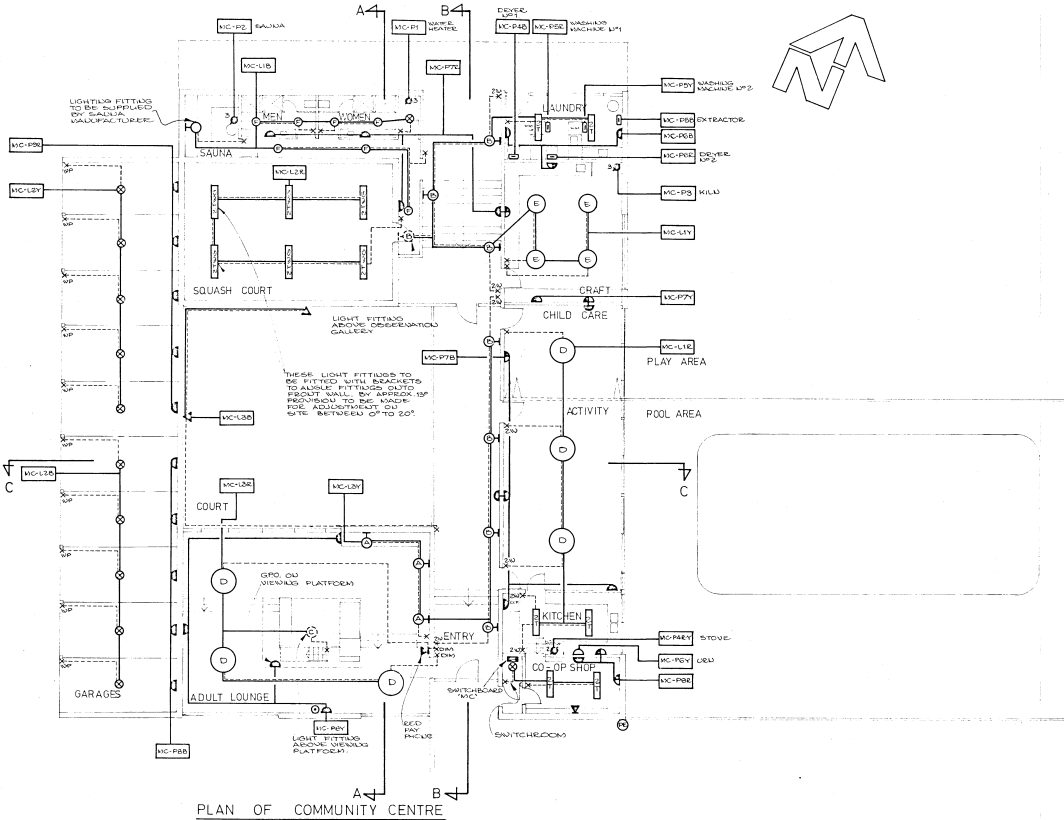
SECTION A



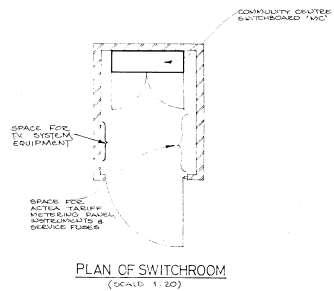
SECTION B



SECTION C



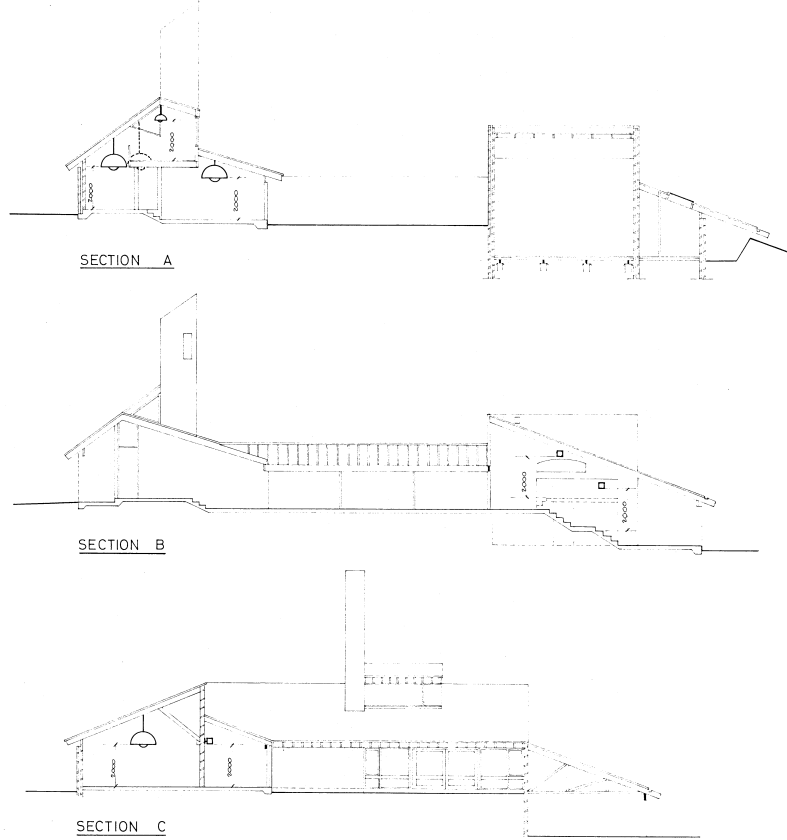
PLAN OF COMMUNITY CENTRE



PLAN OF SWITCHROOM
(SCALE: 1:20)

LEGEND

- ⊙ 100 WATT INCANDESCENT WALL BRACKET LIGHT FITTING TYPE 'A'
- ⊙ 75 WATT INCANDESCENT WALL BRACKET LIGHT FITTING TYPE 'B'
- ⊙ 100 WATT INCANDESCENT PENDANT LIGHT FITTING TYPE 'C'
- ⊙ 150 WATT INCANDESCENT PENDANT LIGHT FITTING TYPE 'D'
- ⊙ 100 WATT INCANDESCENT PENDANT LIGHT FITTING TYPE 'E'
- ⊙ 100 WATT INCANDESCENT CEILING MOUNTING FITTING TYPE 'F'
- ⊙ 100 WATT INCANDESCENT BATTEN HOLDER
- ⊠ 2 x 40 WATT H.P.F. FLUORESCENT SURFACE MOUNTING TOTALLY ENCLOSED LIGHT FITTING
- ⊠ 2 x 85 WATT H.P.F. FLUORESCENT LIGHT FITTING FITTED WITH REFLECTOR AND WIRE GUARD
- ⚡ 500 WATT Q.L. WEATHERPROOF FLOODLIGHT
- ⚡ 10 AMP GENERAL PURPOSE OUTLET
- ⚡ 10 AMP DOUBLE GENERAL PURPOSE OUTLET
- ⚡ 15 AMP GENERAL PURPOSE OUTLET
- ⚡ COIN OPERATED TIME VENDOR FITTED WITH 15 AMP GPO
- ⚡ PERMANENT CONNECTION - NUMBER DENOTES NUMBER OF PHASES
- ⊙ 75 OHM TELEVISION SOCKET OUTLET
- ⚡ P.M.G. TELEPHONE OUTLET
- X-- SWITCH & SWITCH WIRE
- 2Wx 2 WAY SWITCH
- DIM DENOTES DIMMING SWITCH
- WP DENOTES WEATHERPROOF



SECTION A

SECTION B

SECTION C

- ⊠ CIRCUIT DESIGNATION
- L - LIGHTING
- P - POWER
- R - RED PHASE
- Y - YELLOW PHASE
- B - BLUE PHASE
- ⊙ PHOTOMATIC SWITCH

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CHECKED

REFERENCE NUMBER
UCS-1/4

URAMBI

CO OPERATIVE COMMUNITY
ADVANCEMENT SOCIETY LTD.

COMMUNITY CENTRE
ELECTRICAL SERVICES

SCALE: 1-100

SHEET NUMBER	NUMBER IN SET	DESIGN V.C. TRACED A.C.
4	6	

NO	AMENDMENTS	DATE